

REFERENCE SERVICES

Selected Acquisitions

Spring/Summer 2024

Morris County Library
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Prepared by
Jane Van Wiemokly

An asterisk (*) denotes reference materials which may be of interest to local libraries. Ordering information (ISBN and price) is included for those items.

THE ARTS

R708.1
Off *The official museum directory.* 2024 ed. Athens, GA :
NRP Direct, 2024.

BUSINESS, ECONOMICS, FINANCE, AND CAREERS

R016
Bus *Business information resources.* 30th ed., 2023.
Amenia, NY : Grey House Publishing, 2022.

R338.5543
Wor *World economic outlook.* Apr. 2023. Washington, DC :
International Monetary Fund, 2023.

COLLECTIBLES AND ANTIQUES

R015.73
Ame *American Book Trade Directory.* 70th ed., 2024-2025.
Medford, NJ : InformationToday, 2024.

R745.1075
Mil (Miller's) *Antiques handbook & price guide.* 2024-2025 ed.
Miller, Judith and John Wainwright. NY : Octopus Publishing, 2024.

- R737.4
Gui **Guidebook of United States coins.** 78th ed., 2025. Florence, AL : Whitman Publishing, 2024.
- R737.4
Han **Handbook of United States coins.** (Official Blue Book). 82nd ed. Florence, AL : Whitman Publishing, 2024.
- R683.40075
Off **The official gun digest book of guns & prices.** 14th ed. Jim Supica, ed. Appleton, WI : Gun Digest Books, 2023.

CONSUMER INFORMATION

- R623.82
BUC **BUC used boat price guide.** 126th ed., 2024. Ft. Lauderdale, FL : BUC Research, 2024.
- R368
Wei **Weiss Ratings' consumer guide to automobile insurance.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R362.6
Wei **Weiss Ratings' consumer guide to elder care choices.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.382
Wei **Weiss Ratings' consumer guide to health savings accounts.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.1
Wei **Weiss Ratings' consumer guide to homeowners' insurance.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.382
Wei **Weiss Ratings' consumer guide to long-term care insurance.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.382
Wei **Weiss Ratings' consumer guide to Medicare prescription drug coverage.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.382
Wei **Weiss Ratings' consumer guide to Medicare supplement insurance.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.3
Wei **Weiss Ratings' consumer guide to term life insurance.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368
Wei **Weiss Ratings' consumer guide to variable annuities.** Spring 2024. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.

- R332 **Weiss Ratings' guide to banks.** Fall 2024 ed. Palm Beach
Wei Gardens, FL : Weiss Ratings; Amenia, NY : Grey House Publishing, 2024.
- R368.1 **Weiss Ratings' guide to property and casualty insurers.** Summer
Wei 2023. Palm Beach Gardens, FL : Weiss Ratings; Amenia, NY : Grey
House Publishing, 2023.

HEALTH AND MEDICINE

- R362.11 **AHA guide** (American Hospital Association). 2024 ed. Chicago, IL :
Ame American Hospital Association Health Forum LLC, 2024.
- R616 **The 5-minute clinical consult.** 33rd ed. New York :
Fiv Wolters-Kluwer, 2025.
- R362.1 **Physicians' fee reference.** 41st ed. Milwaukee, WI : Wasserman
Phy Medical Publishers, 2024.
- R617.585 Rose, Jonathan D. **The foot book: the complete guide to caring**
Ros **for your feet and ankles.** 2nd ed. Baltimore, MD : Johns Hopkins
University Press, 2023.
- R616.2 Shetty, Arnav. **A patient's guide to obstructive sleep apnea**
She **syndrome.** Cham, Switzerland : Springer, 2023.

HISTORY AND GEOGRAPHY

- NJ974.974 Astra, Peter. **Lake Hopatcong: a history of New Jersey's**
Hop **largest lake.** Charleston, SC : The History Press, 2024.
Ast
- NJ577.09749 Bolen, Eric G. **Beaches, bays, and barrens: a natural history**
Bol **of the Jersey Shore.** New Brunswick, NJ : Rutgers University Press,
2024.
- NJ813.54 Gustafson, Thomas. **American anti-pastoral: Brookside, New**
Gus **Jersey and the Garden State of Philip Roth.** New Brunswick, NJ :
Rutger University Press, 2024.
- R912.7 * (Rand McNally) **Road atlas.** 2025 ed. [U.S.A.] : Rand McNally
Ran Publishing, 2024. ISBN 9780528027581, \$24.99 pap.
- NJ974.9 Rockland, Michael Aaron. **The other Jersey Shore: life on the**
Roc **Delaware River.** New Brunswick, NJ : Rutgers University Press, 2024.

LIBRARY SCIENCE AND GENERAL REFERENCE

R202.58 *Library and book trade almanac*. 6th ed., 2024. Kathleen Bayer, ed.
Ame Medford, NJ : Information Today, Inc., 2024.

LITERATURE AND LANGUAGE

R810.992 *Notable writers of LGBTQ+ literature*. Robert C. Evans, ed.
Not Ipswich, MA : Salem Press/Grey House Publishing, 2023. 2 vols.

POLITICS, GOVERNMENT, AND MILITARY

R352.9749 * *Morris County manual*. 2024 ed. Morris County Board of County
Mor Commissioners. County Clerk. Morristown, NJ : County of Morris, 2024.
Direct: Morris County Clerk's Office 973-285-6125. Free,

R355.115 * *What every veteran should know*. 88th ed., 2024. East Moline,
Wha IL : Veterans Information Service, 2024. ISBN 9780960088744, \$30.00
pap.

SCIENCE AND TECHNOLOGY

R696 *International energy conservation code and ANSI/ASHRAE/IES*
Int *standard 90.1-2019: energy standard for buildings except low-rise*
residential buildings. Washington, DC : International Code Council;
Peachtree Corners, GA : ASHRAE, 2023,c2021.

R696.2 *International fuel gas code*. 2021 ed. Washington, DC : International
Int Code Council; and American Gas Association, 2021,c2020.

R692.73 *International mechanical code*. 2021 ed. Washington, DC :
Int International Code Council ; Falls Church, VA : Plumbing-Heating-
Cooling Contractors National Association, 2021,c2020.

R621.302 *National electrical code* (NFPA 70). 2023 ed. Quincy, MA : National
Nat Fire Protection Association, 2022.

R696.1026 *National standard plumbing code illustrated*. 2021 NJ edition.
Nat Ontario, CA : International Association of Plumbing and Mechanical
Officials, 2021.

SOCIAL SCIENCE AND LAW

R346.730482 *The copyright handbook: what every writer needs to know*. 15th ed.
Cop Stephen Fishman. Berkeley, CA : Nolo, 2024.

R364.1021 *Crime in the United States*. 18th ed., 2024. Shana Hertz Hattis,
Uni ed. Lanham, MD : Bernan Press, 2024.

R345.7305
Cri ***The criminal law handbook: know your rights, survive the system.***
18th ed. Paul Bergman. Berkeley, CA : Nolo, 2024.

R346.73052
Est * ***Estate planning basics.*** 12th ed. Denis Clifford. Berkeley, CA :
Nolo, 2024. ISBN 9781413331493, \$26.99 pap.

R346.730434
Eve ***Every tenant's legal guide.*** 11th ed. Ann O'Connell and Janet
Portman. Berkeley, CA : Nolo, 2024

R347.7328
Eve ***Everybody's guide to small claims court.*** 20th ed. Cara O'Neill.
Berkeley, CA : Nolo, 2024.

R342.73083
How ***How to get a green card.*** 16th ed. Ilona Bray. Berkeley, CA :
Nolo, 2024.

R345.749
New ***New Jersey arrest, search & seizure.*** 2024-2025 ed. Kevin G.
Byrnes. Newark, NJ : Gann Law, 2024.

R343.730944
New ***New Jersey police manual.*** 2024 ed. Newark, NJ : Gann Law,
2024.

R347.749
New ***New Jersey rules of evidence,*** 2024-2025 ed. Newark, NJ :
Gann Law, 2024.

R346.749045
New ***New Jersey zoning and land use administration.*** 2024 ed.
Newark, NJ : Gann Law, 2024.

R346.73048
Pat ***Patent, copyright & trademark: an intellectual property desk
reference.*** 18th ed. Richard Stim. Berkeley, CA : Nolo, 2024.

R346.730482
Pub ***The public domain: how to find & use copyright-free writings,
music and more.*** 10th ed. Stephen Fishman. Berkeley, CA : Nolo,
2023.

R346.730434
Ren ***Renters' rights.*** 11th ed. Ann O'Connell and Janet Portman.
Berkeley, CA : Nolo, 2024.

R347.735
Rep ***Represent yourself in court: prepare & try a winning civil case.***
11th ed. Paul Bergman. Berkeley, CA : Nolo, 2022.

R368.4
Soc ***Social Security handbook.*** 2024 ed. Lanham, MD : Bernan Press,
2024.

R368.43
Soc ***Social Security, Medicare & government pensions: get the most
out of your retirement & medical benefits.*** 29th ed. Joseph
Matthews. Berkeley, CA : Nolo, 2024.

R343.73052
Uni United States. Department of the Treasury. ***Income tax regulations.***
Winter 2024. Riverwoods, IL : Wolters Kluwer/CCH, 2024. 4 vols.

TRAVEL

NJ917.49

Est

- * Estes, Priscilla A. ***AMC's best day hikes in New Jersey: four-season guide to 50 of the best trails in the Garden State, from the Skylands to the shore.*** 2nd ed. Boston, MA : Appalachian Mountain Club Books, 2024. ISBN 9781628421705, \$24.95 pap.



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Morris County Board of County Commissioners