

# REFERENCE SERVICES

## Selected Acquisitions

### Spring/Summer 2021

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Whippany, NJ 07981

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<http://www.mclib.info>

Prepared by  
Jane Van Wiemokly

An asterisk (\*) denotes reference materials which may be of interest to local libraries. Ordering information (ISBN and price) is included for those items.

#### **BUSINESS, ECONOMICS, FINANCE, AND CAREERS**

- R330.21  
Bus                    ***Business statistics of the United States: patterns of economic change.*** 25<sup>th</sup> ed., 2020. Susan Ockert, ed. NY : Bernan Press, 2021.
- R332.743  
Cre                    \* ***Credit repair.*** 14<sup>th</sup> ed. Amy Loftsgordon. Berkeley, CA : Nolo, 2020. ISBN 9781413326772, \$24.99 pap.
- R331.2974  
Emp                    ***Employment, hours, and earnings: states and areas.*** 15<sup>th</sup> ed. Mary Meghan Ryan, ed. Lanham, MD : Bernan Press, 2020.
- R331.0973  
Uni                    ***Handbook of U. S. labor statistics: employment earnings, prices, productivity, and other labor data.*** 24<sup>th</sup> ed. Mary Meghan Ryan, ed. Lanham, MD : Bernan Press, 2021.
- R330  
Rog                    ***Rogue money and the underground economy: an encyclopedia of alternative and cryptocurrencies.*** John Edmunds, ed. Santa Barbara, CA : Greenwood, 2020.

#### **COLLECTIBLES AND ANTIQUES**

- R769.497  
Bec                    ***Beckett almanac of baseball cards & collectibles.*** 26<sup>th</sup> ed. Dallas, TX : Beckett Media, 2021.

R683.4  
Gun ***Gun Trader's guide.*** 42<sup>nd</sup> ed. Robert A. Sadowski, ed.  
NY : Skyhorse Publishing, 2020.

## EDUCATION

R370.3  
Alm ***Almanac of American education.*** 13<sup>th</sup> ed. Hannah Anderson  
Krog, ed. Lanham, MD : Bernan Press, 2021.

R370.212  
Dig ***Digest of education statistics.*** 55<sup>th</sup> ed., 2019. Washington,  
DC : National Center for Education Statistics, Institute of  
Education Sciences, U.S. Department of Education, 2021.

R378.34  
Fin ***Financial aid for African Americans.*** 2020-2022. Gail Ann  
Schlacter and R. David Weber. Boston, MA : AdmitHub, 2020.

R378.3  
Pet \* ***Peterson's how to get money for college.*** 2021 ed. Denver,  
CO : Peterson's, 2020. ISBN 9780768944037, \$29.95 pap.

R378.3  
Pet \* ***Peterson's scholarships, grants & prizes.*** 2021 ed. Denver,  
CO : Peterson's, 2020. ISBN 9780768944020, \$33.95 pap.

R370.212  
Pro ***Projections of education statistics to 2028.*** 47<sup>th</sup> ed.  
Washington, DC : National Center for Education Statistics,  
Institute of Education Sciences, U.S. Department of Education,  
2020.

## HEALTH AND MEDICINE

R617.7  
All ***All about your eyes.*** 2<sup>nd</sup> ed., rev. & updated. Sharon Fekrat, et  
al. Durham, NC : Duke University Press, 2021.

R618.92  
Ame American Academy of Pediatrics. ***Red Book: report of the  
Committee on Infectious Diseases.*** 32<sup>nd</sup> ed., 2021-2024.  
Itasca, IL : American Academy of Pediatrics, 2021.

R616.92  
Bal \* Ball, Shelley. ***Lyme disease, ticks and you: a guide to  
navigating tick bites, Lyme disease and other tick-borne  
infections.*** Buffalo, NY : Firefly Books, 2021.  
ISBN 9780228103202, \$19.95 pap.

R614.49  
Byr Byrne, Joseph P. ***Epidemics and pandemics: from ancient  
plagues to modern day threats.*** Santa Barbara, CA :  
Greenwood, 2021. 2 vols.

R617.7  
Cas \* Cassel, Gary H. ***The eye book: a complete guide to eye  
disorders and health.*** 2<sup>nd</sup> ed. Baltimore, MD : Johns Hopkins  
University Press, 2021. ISBN 9781421439983, \$24.95 pap.

R616.0014  
CPT ***CPT 2021.*** Professional ed. Chicago. IL : American Medical  
Association, 2020.

- R617.3  
Cur **Current diagnosis & treatment in orthopedics.** 6<sup>th</sup> ed. Patrick J. McMahon and Harry Skinner. NY : McGraw-Hill Education, 2021.
- R618  
Cur **Current diagnosis & treatment, obstetrics & gynecology.** 12<sup>th</sup> ed. Alan H. DeCherney et al. NY : McGraw-Hill Education, 2019.
- R618.92  
Cur **Current diagnosis & treatment: pediatrics.** 25<sup>th</sup> ed, 2020. NY : McGraw-Hill, a Lange Medical Book, 2020.
- R616  
Cur **Current diagnosis & treatment: rheumatology.** 4<sup>th</sup> ed. John H. Stone, ed. NY : McGraw-Hill Education, 2021.
- R616.9  
Gui Guidotti, Tee L. **The handbook of occupational and environmental medicine: principles, practice, populations, and problem solving.** 2<sup>nd</sup> ed. Santa Barbara, CA : Praeger, 2020. 2 vols.
- R362.1962  
Hil \* Hillstrom, Laurie Collier. **COVID-19 pandemic.** Santa Barbara, CA : ABC-CLIO, 2021. ISBN 9781440878275, \$40.00.
- R616.895  
Mon Mondimore, Francis Mark. **Bipolar disorder: a guide for you & your loved ones.** 4<sup>th</sup> ed. Baltimore, MD : Johns Hopkins University Press, 2020.
- R362.1962  
Mon Monti, Andrea. **COVID-19 and public policy in the digital age.** NY : Routledge, 2021.
- R616.9  
Old \* Oldstone, Michael, B. A. **Viruses, plagues, and history: past, present, and future.** 2<sup>nd</sup> ed. NY : Oxford University Press, 2020. ISBN 9780190056780, \$19.95 pap.
- R616.6  
Smi **Smith and Tanagho's general urology.** 19<sup>th</sup> ed. Jack McAninch, ed. NY : McGraw-Hill, a Lange Medical Book, 2020.
- R616.0478  
You Young, Joel L. **Understanding and treating chronic fatigue: a practical guide for patients, families, and practitioners.** Santa Barbara, CA : Praeger, 2020.
- R362.1962  
Zac Zack, Naomi. **The American tragedy of COVID-19: social and political crises of 2020.** Lanham, MD : Rowman & Littlefield, 2021.

## HISTORY AND GEOGRAPHY

- R940.53  
Bla Black, Jeremy. **A history of the second world war in 100 maps.** Chicago, IL : University of Chicago Press, 2020.
- NJ974.9  
But Butler, Kathleen. **Abandoned ruins on public lands in New Jersey: forgotten and unknown pasts.** S.l. : America Through Time/Arcadia Publishing, 2020.

- R974.71  
Enc \* ***The encyclopedia of New York.*** The Editors of New York Magazine. NY : Avid Reader Press/Simon & Schuster, 2020. ISBN 9781501166952, \$35.00.
- NJ929.4089  
Fer Fermaglich, Kirsten. ***A Rosenberg by any other name: a history of Jewish name changing in America.*** NY : New York University Press, 2018.
- NJ917.49  
Gen Genovese, Peter. ***New Jersey state of mind.*** New Brunswick, NJ : Rutgers University Press, 2020.
- R940.53  
Fis Fischel, Jack R. ***Historical dictionary of the Holocaust.*** 3<sup>rd</sup> ed. Lanham, MD : Rowman & Littlefield, 2020.
- NJ973.342  
Lub Lubrecht, Peter T. ***New Jersey Hessians: truth and lore in the American Revolution.*** Charleston, SC : The History Press, 2016.
- NJ791.06  
Mul Mulvihill, Andy. ***Action Park: fast times, wild rides, and the untold story of America's most dangerous amusement park.*** NY : Penguin Books, 2020.
- NJ378.7494  
Sca ***Scarlet and black, making Black lives matter at Rutgers.*** Miya Carey et al., eds. New Brunswick, NJ : Rutgers University Press, 2021. V. 3.
- NJ364  
Zab Zablocki, Peter. ***Denville 13: murder, redemption and forgiveness in small-town New Jersey.*** Charleston, SC : The History Press, 2021.
- NJ331.89  
Zum Zumoff, Jacob A. ***The red thread: the Passaic textile strike.*** New Brunswick, NJ : Rutgers University Press, 2021.

## LITERATURE AND LANGUAGE

- R808.02  
MLA \* ***MLA handbook.*** NY : Modern Language Association of America, 2021. ISBN 9781603293518, \$22.00 pap.

## POLITICS, GOVERNMENT, AND MILITARY

- R324.62  
Che Cheng, Alicia Yin. ***This is what democracy looked like: a visual history of the printed ballot.*** NY : Princeton Architectural Press, 2020.
- R324.273  
Rul ***The rules and politics of American primaries: a state-by-state guide to Republican and Democratic primaries and caucuses.*** Andrew E. Busch, ed. Santa Barbara, CA : ABC-CLIO, 2020.
- R327.1209  
Wes West, Nigel. ***Historical dictionary of Cold War intelligence.*** Lanham, MD : Rowman & Littlefield, 2021.

## RELIGION, PHILOSOPHY, AND PSYCHOLOGY

R270.0223  
Chr **Christianity: a historical atlas.** Alec Ryrie, ed. Cambridge, MA : Belknap Press of Harvard University Press, 2020.

## SCIENCE AND TECHNOLOGY

R598.097  
Ame **American Museum of Natural History birds of North America.** New ed. NY : DK, 2020.

R599.885  
Hun Hunt, Kevin D. **Chimpanzee: lessons from our sister species.** NY : Cambridge University Press, 2020.

## SOCIAL SCIENCE AND LAW

R363.7  
Ame **American environmental leaders: from colonial times to the present.** 3<sup>rd</sup> ed. Amenia, NY Grey House Publishing, 2018. 2 vols.

R348.7347  
Blu **Bluebook: a uniform system of citation.** 21<sup>st</sup> ed. Cambridge, MA : Harvard Law Review Association, 2020.

R317.3  
Cou **County and city extra: annual metro, city, and county data book.** 28<sup>th</sup> ed., 2020. Deirdra A. Gaquin, ed. Lanham, MD : Bernan Press, 2021.

R344.7301  
Emp **The employer's legal handbook: how to manage your employees & workplace.** 15<sup>th</sup> ed. Fred S. Steingold. Berkeley, CA : Nolo, 2021.

R344.730125  
Ess **The essential guide to family & medical leave.** 6<sup>th</sup> ed. Lisa Guerin. Berkeley, CA, Nolo, 2021.

R346.730434  
Eve \* **Every tenant's legal guide.** 10<sup>th</sup> ed. Janet Portman. Berkeley, CA: Nolo, 2021. ISBN 9781413328561, \$34.99 pap.

R331.398  
Fid Fidler, Elizabeth F. **Aging, work, and retirement.** Lanham, MD : Rowman & Littlefield, 2021.

R332.024016  
Get \* **Get it together: organize your records so your family won't have to.** 9<sup>th</sup> ed. Melanie Cullen. Berkeley, CA : Nolo, 2020. ISBN 9781413327854, \$24.99 pap.

R346.730668  
Inc **Incorporate your business: a step-by-step guide to forming a corporation in any state.** 11<sup>th</sup> ed. Anthony Mancuso. Berkeley, CA : Nolo, 2021.

R341.2309  
Kil Kille, Kent J. **The United Nations: 75 years of promoting peace, human rights, and development.** Santa Barbara, CA : ABC-CLIO, 2020.

- R307.720973  
Lif                    ***Life in rural America: a statistical portrait.*** Robert L. Scardamalia, ed. Lanham, MD : Bernan Press, 2020.
- R346.73059  
Mak                   ***Make your own living trust.*** 15<sup>th</sup> ed. Denis Clifford. Berkeley, CA : Nolo, 2021.
- R346.73056  
Ran                   ***Executors' guide: settling a loved one's estate or trust.*** 9<sup>th</sup> ed. Berkeley, CA : Nolo, 2021.
- R346.730434  
Ren                   \* ***Renters' rights.*** 10<sup>th</sup> ed. Janet Portman. Berkeley, CA : 2021. ISBN 9781413328226, \$24.99 pap.
- R368.43  
Soc                   \* ***Social security, Medicare & government pensions: get the most out of your retirement & medical benefits.*** 26<sup>th</sup> ed. Joseph Matthews. Berkeley, CA : Nolo, 2021. ISBN 9781413328240, \$29.99 pap.
- R343.7304  
Sta                   ***Stand up to the IRS.*** 14<sup>th</sup> ed. Frederick W. Daily. Berkeley, CA : Nolo, 2021.
- R317.3  
Sta                   ***State and metropolitan area data book.*** 3<sup>rd</sup> ed. Deirdre A. Gaquin and Mary Meghan Ryan, eds. Lanham, MD : Bernan Press, 2020.
- R342.73082  
U.S.                   \* ***U.S. immigration made easy.*** 20<sup>th</sup> ed. Ilona Bray. Berkeley, CA : Nolo, 2021. ISBN 9781413328349, \$44.99 pap.
- R312.0973  
Vit                   ***Vital statistics of the United States: births, life expectancy, deaths and selected health data.*** 9<sup>th</sup> ed. Shana Hertz Hattis, ed. Lanham, MD : Bernan Press, 2020.
- R317.3  
Who                   ***The who, what, and where of America: understanding the American Community Survey.*** 8<sup>th</sup> ed. Shana Hertz Hattis, ed. Lanham, MD : Bernan Press, 2020.



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